01-19-01



## **UTILITY PATENT APPLICATION TRANSMITTAL**

(for new applications under 37 C.F.R. § 1.53(b))



Attorney Docket No.:

J3509(C)

Applicant:

Paula Ann JOHNSON; Andrew Sjaak LANDA; Stephen Anthony MAKIN; Ian Robert MC MILLAN

For:

ANTI-MICROBIAL COMPOSITIONS

Date Deposited:

Express Mail Label No.: EF 181 097 075 US January 17, 2001

UNUS No.:

Y2-0117-UNI

To:

Assistant Commissioner for Patents

Box: Patent Application Washington, D.C. 20231

## **APPLICATION ELEMENTS**

1.	$\boxtimes$	Fee Calculation (Box 13) and Authorization (Triplicate copies of this form are enclosed)						
2.	$\boxtimes$	Specification and Claims (50) Total Pages						
3.		Formal or Informal Drawings ( ) Total Sheets						
<b>L</b> 4.	$\boxtimes$	Unexecuted Declaration						
<b>5</b> .		Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary)						
٦.j		a. □ Computer Readable Copy						
T.		b. ☐ Paper copy (identical to computer copy)						
g:= miles		c.   Statement verifying identify of above copies.						
The state of		ACCOMPANYING APPLICATION PARTS						
		1						
<u> </u>		Information Disclosure Statement (IDS)/PTO-1449						
		Copies of IDS citations						
8.	$\boxtimes$	Preliminary Amendment						
6. 7. 8. 9.	$\boxtimes$	Two (2) Return Receipt Postcards						
10.		Certified Copy of Priority Document						

13. 

The FILING FEE (including any claims introduced or cancelled by Preliminary Amendment) is calculated below:

January 18, 2000 and United Kingdom Application No. 0001132.0 filed January 18, 2000.

The benefit under 35 U.S.C. § 119 is claimed of the filing of United Kingdom Application No. 0001133.8 filed

			CLAIMS		
FOR	NUMB FILED		NUMBER EXTRA	RATE	BASIC FEE \$710.00
Total Claims	27 - 20	27 - 20		X \$18.00	\$126.00
Independent Claims	1 - 3	1 - 3		X \$80.00	
Multiple Claims	<u>Yes</u>	No		X \$270.00	
TOTAL FILING FEE	\$836.00				

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- 14. 

  Charge \$836.00 to Deposit Acct. #12-1155. Triplicate copies of this letter are enclosed.
- 15. 

  The Commissioner is hereby authorized to charge any additional fees, which may be required, including all required fees under
  - ⊠ 37 C.F.R. § 1.16;
  - ⊠ 37 C.F.R. § 1.17;
  - ⊠ 37 C.F.R. § 1.18.
- 16. ⊠ Correspondence Address:



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MB/mt

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Respectfully submitted,

Matthew Boxer Attorney of Record

Reg. #28,495